

Ref. No./BS&G UK/SHQ/ 13203-13301/2024

Date - 16/10/2024

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun / Udham Singh
Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached Circular(s) which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

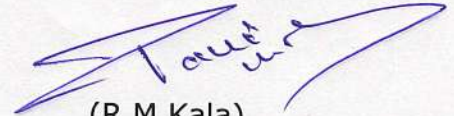
S No.	Circular No.	Date	Subject
1.	NHQ 197/2024	15/10/2024	Corrigendum -Self Defence Training for Guides and Rangers Ref: NHQ Circular no. 195/ 2024 Dated 14-10-2024

You are hereby requested to direct the eligible candidates from your district to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting



(R M Kala)

State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2024

Date -

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director Secondary Education Uttarakhand
4. Director Higher Education, Uttarakhand
5. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
6. Joint Director Higher Education, Uttarakhand
7. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
9. All District Secretaries, The Bharat Scouts & Guides Uttarakhand

(R M Kala)

State Secretary





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
NORTHERN REGION

Circular No.: 197 / 2024
Date : 15th Oct., 2024

CORRIGENDUM

SUB: SELF DEFENSE TRAINING FOR GUIDES AND RANGERS.
REF: NHQ CIRCULAR NO. 195/2024 DATED 14.10.2024.

Dear Sir/Madam,

We are pleased to inform you that the Bharat Scouts and Guides Northern Region is organizing Self Defense Training for Guides and Rangers from 04 to 08th December, 2024.

The fundamental objective of Self Defense Training is to prepare and empower the Guides/Rangers with techniques to handle an attack. Self Defense course not only enables students to defend themselves against physical attack, it also has diverse benefit for the students in their everyday lives.

Details are as under:

Name of the Event	:	Self Defense Training for Guides and Rangers
Date	:	04 th to 08 th December, 2024.
Arrival	:	04 th December 2024 before 10:00 AM
Departure	:	08 th December 2024 after lunch
Venue	:	The Bharat Scouts and Guides, Himachal Pradesh, State Training Centre, Rewalsar, District Mandi, Himachal Pradesh.
How To Reach	:	Participants may travel by train to Chandigarh or Ambala. From Chandigarh Sector 43 bus stand or Ambala bus stand, they can board buses on the Kullu-Manali route and reach Mandi. From Mandi, local buses to Rewalsar are available from 08 A.M. to 09 P.M. For any assistance Please contact: 1- Ms. Kiran Thakur – Mo. No. 9816850004
Eligibility	:	The State Associations are requested to nominate the ideal participants considering the following criteria. Guides, Rangers and Unit Leaders between 16 to 30 years of age during the time of Training ❖ Should be fluent in English and Hindi ❖ Should have Knowledge of Scouting/Guiding round the world ❖ Should be able to speak and participate in discussions, debate, symposium etc. ❖ Should have earn Rajya Puraskar
Quota	:	Guides – 12 + Rangers – 12 + Unit Leaders – 02 Total 26
Scout Guide Welfare Fund	:	Rs. 2000/- (Two Thousand) per head for Guides/Rangers/Unit Leaders to be paid at the time of Registration.
Financial Assistance	:	National Headquarters will reimburse food subsidy @ Rs. 350/- per head and travel subsidy maximum @ Rs. 550/- per head or actual whichever is less on production of train/Bus ticket subject to receipt

		of Grant in Aid from the Govt. of India. Participants of Railway State are requested to utilize Railway Pass. Please Note: Candidates may be instructed to submit his/her bank details to the Leader of the Event at the time of Registration.
What to Bring	:	Following materials are to be carried by each participant. Two set of correct and complete uniform as per APRO part III, Track suit, Lower and T-Shirt, light bedding, personal clothing, Toilet requisites, Torch, water bottle, plate, mug, Spoon writing materials. First aid kit, costumes for cultural programmes etc.
Competitive Activities Group/Individual	:	<ul style="list-style-type: none"> • Enhance the ability to defend and protect • Enhance confidence building • Enhance the value of self-discipline • Inculcate the Knowledge of Life Skills • Enhance the employment opportunities • Facilities the Guides/Rangers in improving physical and mental health
Last Date	:	The List of selected candidates should reach the State Secretary of Himachal Pradesh at hpbsg@yahoo.com and Deputy Director of Guide (Girl Programme) at girlprogramme@bsgindia.org on or before 15 th November 2024 along with the arrival and departure itinerary of the Participants. Please Note: If we fail to receive confirmation by 15 th November 2024 additional quota will be allotted to other needy States. Hence, your state will miss the opportunity.
BSG UID	:	Participation Certificate will be issued to only UID holders

After the completion of this course, the Guides/Rangers will be able to use protection skills against threat, assaults in everyday situations. Apart from these, the students will have the eligibility to work in civil defense, security services and public, private/corporate sectors and government establishment etc.

Thanking you,

Yours in Guiding,



(SUREKHA SHRIVASTAVA)
DY. DIRECTOR OF GUIDES
(GIRL PROGRAMME)

Encl.: Application Form of Risk & Medical Certificate

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All the Assistant Director, BSG for necessary action.



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THE BHARAT SCOUTS AND GUIDES

Creating - Better India
Since 1908

APPLICATION FORM

NAME OF THE CAMP: _____

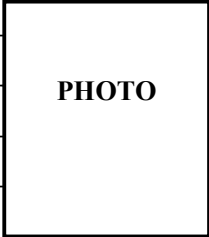
FROM _____ **TO** _____ **PLACE:** _____

BSG UID: (ONLY FOR BSG UNIFORM MEMBERS) _____

1. Name of the Applicant (In Capital): _____
2. Father's Name: _____
3. Home Address (In Capital): _____

4. Dist. _____ State _____ Pin Code _____
5. Date of Birth **DD / MM / YYYY** AGE: ____ Gender: _____ Status: Single/ Married _____
6. Telephone/Mobile No. _____ E-mail _____
7. Aadhar No:

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8. Experience in BSG _____
9. Educational Qualification _____
10. Technical Qualification: _____
11. Special Hobbies or any other information: _____
12. Online Transfer (Transaction Details)
UTR / UPI Number _____ Date _____ (Copy Enclosed)



Signature of the Applicant

Leader of the Programme

DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Self Defense Training.
- Emergency Contact detail: - Name _____
- Mobile No. _____
- Relation with applicant _____

**Signature of the Applicant / Parent / Guardian
(ONLY ABOVE 18+)**

MEDICAL CERTIFICATE

1. Name _____
2. Address _____
3. Height _____ Weight _____ Blood Group _____
4. Present/Past illness of Significance _____
5. Injuries / Operations undergone and present condition _____
6. Any known allergy to drugs or food stuff _____
7. Is the Applicant Suffering from
 - I. Any Infectious disease Yes / No
 - II. Any Skin disease Yes / No
 - III. Mental disease Yes / No
 - IV. Heart Trouble Yes / No
 - V. Asthma Yes / No
 - VI. Malaria Test Yes / No
 - VII. Any other disease/defect Yes / No
8. I, on this date _____ have examined Mr./Miss _____ and found Him / Her medically fit/unfit to undergo an Self Defense Training.

Date: _____

Doctor Signature
Registration Number &
Designation Office Seal

Note : This certificate has to be signed by Registered MBBS Doctor

RISK CERTIFICATE/PARENT-CONSENT **(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)**

It is certified that my son/daughter / ward Mr./ Miss _____ is joining the above mentioned Self Defense Training with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

Signature of Parent / Guardian

Relationship with participant _____
Name _____
Address _____

Aadhar No: _____
Mobile No _____ Date _____